

FW: Subject: Fifth National Climate Assessment Webinar Series

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To: NAFWS.Staff <NAFWS.Staff@nafws.org>; Board <board@nafws.org>

FYI – please post under the Climate initiative webpage on our website.

Please share - JT

From: White House Council on Environmental Quality <engagement+ceq.eop.gov@ccsend.com>

Sent: Monday, November 20, 2023 5:21 PM

To: Julie Thorstenson <JThor@nafws.org>

Subject: Subject: Fifth National Climate Assessment Webinar Series



THE WHITE HOUSE
WASHINGTON

Greetings,

The U.S. Global Change Research Program (USGCRP) is hosting a [series of webinars](#) dedicated to the Fifth National Climate Assessment. Please join to learn more about each chapter, ask questions, and hear directly from the chapter authors. Register at the links below!

November 27: [Overview](#)

November 28: [Built Environment](#)

November 29: [US Caribbean \(Spanish\)](#)

November 30: [US Caribbean \(English\)](#)

December 4: [Water](#)

December 5: [Forests](#)

December 6: [Southeast](#)

December 6: [Southern Great Plains](#)

December 7: [Energy](#)

January 9: [Northwest](#)

January 10: [Earth System Processes](#)

January 11: [Mitigation](#)

January 12: [Ecosystems](#)

January 17: [Alaska](#)

January 18: [Agriculture, Rural Communities, and Food Systems](#)

January 19: [Tribes and Indigenous Peoples](#)

January 22: [Coastal Effects and Blue Carbon](#)

January 23: [Oceans](#)

January 26: [Complex Systems and Compound Extreme Events](#)

February 12: [Social Systems and Justice](#)

February 13: [Hawaii and US-Affiliated Pacific Islands](#)

February 14: [Human Health and COVID-19](#)

February 15: [Adaptation](#)

February 16: [International](#)

February 20: [Midwest](#)

February 21: [Transportation](#)

February 22: [Northeast](#)

February 23: [Southwest and Western Wildfire](#)

February 27: [Northern Great Plains](#)

February 28: [Air Quality](#)

March 4: [Economics and Supply Chains](#)

March 12: [Indicators](#)

March 15: [Land Cover and Land Use Change](#)

Additional Resources on the NCA5:

1. [NCA5 report website](#)
2. Explore the [NCA Atlas](#)
3. Listen to the [NCA5 Companion Podcasts and Overview audiobook](#)
4. Watch the [announcement made by President Biden](#)
5. View the [White House Fact Sheet \(En Español\)](#)
6. View the [White House Fact Sheet on Regional Impacts](#)
7. USGCRP is also planning a series of webinars **for each NCA5 chapter**, beginning in late November. Find [details and registration links here](#).

Thank you,

White House Council on Environmental Quality



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